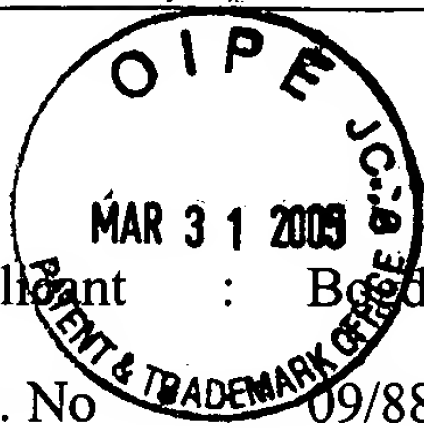


Please Direct All Correspondence to Customer Number **20995****RESPONSE TRANSMITTAL**

Applicant : Bogdan C. Maglich

App. No : 09/883,851

Filed : June 18, 2001

For : METHOD AND APPARATUS FOR  
NEUTRON MICROSCOPY WITH  
STOICHIOMETRIC IMAGING

Examiner : Jack W. Keith

Art Unit : 3641

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

March 28, 2005

(Date)

Bruce S. Itchkawitz, Reg. No. 47,677

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Response to November 4, 2004 Office Action in nine (9) pages;
- (X) Terminal Disclaimer Under 37 C.F.R. § 1.321 in eighteen (18) pages and
- (X) A return prepaid postcard.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
2 Month Extension		2252 (\$225)		\$225
Terminal Disclaimer		2617 (\$65)		\$ 65
			<b>TOTAL FEE DUE</b>	<b>\$290</b>

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$290.00 is enclosed.

Docket No.: HIENER.1CPC1CP

March 28, 2005

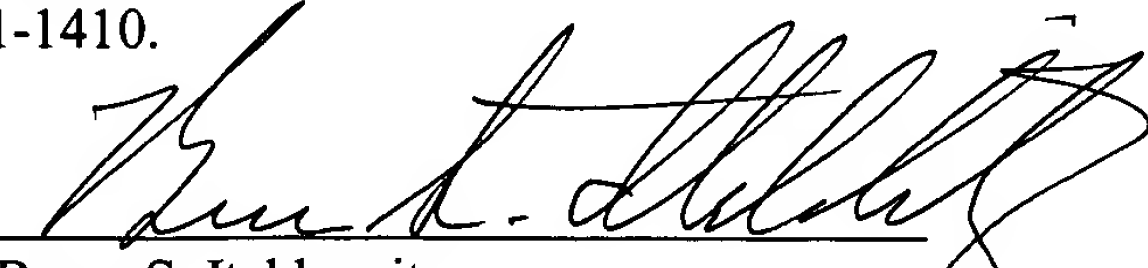
App. No.: 09/883,851

Page 2 of 2

Please Direct All Correspondence to Customer Number **20995**

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Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
Bruce S. Itchkawitz  
Registration No. 47,677  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

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